# Camp Legacy



#### **Junior Counselor Program**

Training day is May 13<sup>th</sup>, 2020. This is required. From 6:00pm to 7:00pm

**APPLICATIONS DUE BY MAY 8<sup>th</sup>, 2020** 

### **Parent Information**

| Name:  |  |                      |                    |                                      |
|--|--|----------------------|--------------------|--------------------------------------|
| Last   |  | First                |                    | Middle                               |
| Contact Information:                                 |  |                      |                    |                                      |
| lome Telephone                                       | Mobile   |                      | Email address      |                                      |
|  | each you quickly (home/o<br>like schedules, will be do |                      |                    |                                      |
| Please check if you                                  | ur child will be staying fo                            | r before or after c  | are. That is any t | ime before 8:45am and any time after |
| :30pm. It is a \$25 fee eac                          | h week if your child will                              | stay for before or   | after care.        | ·                                    |
|  |  |                      |                    |                                      |
|  | <mark>Junio</mark>                                     | r Counselor          | <u>Informatio</u>  | <mark>on</mark>                      |
|  |  |                      |                    | _                                    |
| lame:<br>Last  |  | First                |                    | Middle                               |
| LdSt   |  | riist                | ivildale           |                                      |
| ddress:  |  |                      |                    |                                      |
| Street   | (Apt)  |                      | City/State         | Zip                                  |
| sirthday· / /  | School & Grade comple                                  | eted in May 2020:    |                    |                                      |
|  | sensor a Grade compr                                   | stea iii iviay 2020. |                    |                                      |
| Contact Information:                                 |  |                      |                    |                                      |
|  |  |                      |                    |                                      |
|  | Mobile   |                      | Email address      |                                      |
| •  |  |                      |                    |                                      |
|  |  |                      |                    |                                      |
| What is the best way to re<br>Many Communications, I |  |                      |                    | ·                                    |
| ivially collillullications, i                        | iike sciledules, will be do                            | ne via errian.       |                    |                                      |
|  |  |                      |                    |                                      |
| Abilities and Talents: List p                        | positive leadership skills                             | & things you are g   | ood at. (Exampl    | e: Good in Math)                     |
| 1.   |  |                      |                    |                                      |
|  |  |                      |                    |                                      |
| 3.   |  |                      |                    |                                      |

| _                                      |   |  |
|--|---|--|
| 1                                      |   |  |
| 2                                      |   |  |
| 3                                      |   |  |
| (Principal, teacher, school counselor) | ood things about you. Include at least one individual f |  |
| 1.                                     |   |  |
| 2                                      |   |  |
| 3                                      |   |  |
| Where would you prefer to volunteer?   | Please rate 1-3. 1 being the most preferred and 3 bei   | ng the least.  |
| Lower Camp (3-4 Year olds)             | Upper Camp (Kindergarten-3 <sup>rd</sup> Grade)         | Upper Camp (4 <sup>th</sup> - 6 <sup>th</sup> Grade) |

Achievements / Awards and Clubs: (Example: Honor Roll, Perfect Attendance)

There will be 18 camp groups each week. Junior Counselors will be assigned daily/weekly to a group. There will be a cap for junior counselors of 18 upper volunteers for each day and 2 for lower camp each day. Turn in applications early to ensure receiving requested dates & age preference. If you mark that you are able to volunteer on a particular day, you will be expected to come on those days unless you are contacted because we met our cap for those dates.

## DATES & TIMES I CAN COMMIT TO: MAY/JUNE

| Monday           | Tuesday          | Wednesday        | Thursday         | Friday           |
|------------------|------------------|------------------|------------------|------------------|
| CLOSED           | 26 <sup>th</sup> | 27 <sup>th</sup> | 28th             | 29st             |
| 1st              | 2th              | 3th              | 4th              | 5th              |
| 8th              | 9th              | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |
| 15 <sup>th</sup> | 16 <sup>th</sup> | 17 <sup>th</sup> | 18th             | 19th             |
| 22 <sup>th</sup> | 23rd             | 24 <sup>th</sup> | 25 <sup>th</sup> | 26 <sup>th</sup> |
|                  |                  |                  |                  |                  |

MARK THE DATES YOU ARE AVAILABLE WITH AN "X". HOURS ARE 8:45AM-3:30PM. If volunteers need to come before 8:45am or need to stay after 3:30pm, a \$25 extended care fee is required weekly.

### DATES & TIMES I CAN COMMIT TO: JULY/AUG

| Monday           | Tuesday          | Wednesday               | Thursday         | Friday           |
|------------------|------------------|-------------------------|------------------|------------------|
| 29 <sup>th</sup> | 30th             | 1st                     | 2nd              | 3rd              |
| CLOSED           | CLOSED           | CLOSED                  | CLOSED           | CLOSED           |
| 6th              | 7th              | 8th                     | 9th              | 10 <sup>th</sup> |
| 13 <sup>th</sup> | 14 <sup>th</sup> | 15 <sup>th</sup>        | 16th             | 17 <sup>th</sup> |
| 20 <sup>th</sup> | 21 <sup>st</sup> | <b>22</b> <sup>nd</sup> | 23 <sup>rd</sup> | 24 <sup>th</sup> |
| 27 <sup>th</sup> | 28 <sup>th</sup> | 29 <sup>th</sup>        | 30 <sup>th</sup> | 31 <sup>st</sup> |
| 3 <sup>rd</sup>  | 4 <sup>th</sup>  | 5 <sup>th</sup>         | 6 <sup>th</sup>  | 7 <sup>th</sup>  |
|                  |                  |                         |                  |                  |

MARK THE DATES YOU ARE AVAIABLE WITH AN "X". HOURS ARE 9AM-3:30PM. IF EXTENDED CARE IS **NEEDED, IT'S A \$25 FEE EACH WEEK.** I,\_\_\_\_\_, understand that being a part of the Camp Legacy Junior Counselor Program is a responsibility, and I am committing to attend and participate in camp and the related activities on the dates I signed up for. I understand that Junior Counselors are not employees, and that my participation and attendance at camp will not be compensated and will not entitle me to a future paid position at Camp Legacy. (Junior Counselor Signature) (Date) On Behalf of\_\_\_\_\_\_, I acknowledge and agree to the terms of his/her participation and attendance at Camp Legacy, and I give permission for to attend Camp Legacy as a Junior Counselor on the dates and times listed above. (Parents Signature) (Date) Print Name and Relationship: